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| SERIAL NUMBER 10/617,454 | FILING OR 371(c) DATE 07/10/2003 RULE | CLASS 710 | GROUP ART UNIT 2181 | ATTORNEY DOCKET NO. 878.0034.U1(US) |
| APPLICANTS Anssi Haverinen, San Diego, CA; Pekka Karppinen, Helsinki, FINLAND; Antti Latva-aho, Kangasala, FINLAND; Neil Webb, Farnham, UNITED KINGDOM; | | | | |
| ** CONTINUING DATA ***** | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/06/2003 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>[Signature]</i> Allowance Examiner's Signature <i>[Signature]</i> Initials <i>AP</i> | | STATE OR COUNTRY CA | SHEETS DRAWING 3 | TOTAL CLAIMS 14 |
| | | INDEPENDENT CLAIMS 2/3 | | |
| ADDRESS 29683 | | | | |
| TITLE Device identification | | | | |
| FILING FEE RECEIVED 880 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |